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## BIB DATA SHEET

CONFIRMATION NO. 6960

| SERIAL NUMBER                                                                                                                                                                                                                                             | FILING or 371(c)<br>DATE                                                                                          | CLASS                         | GROUP ART UNIT                                                                                                                                                                                                                                                            | ATTORNEY DOCKET<br>NO.              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 10/808,427                                                                                                                                                                                                                                                | 03/25/2004<br>RULE                                                                                                | 606                           | 3731                                                                                                                                                                                                                                                                      | 06530.0314                          |
| <b>APPLICANTS</b><br>Jon Gingrich, Shrewsbury, MA;<br>Malka S. Berndt, Lexington, MA;<br>Satish Sharma, Randolph, MA;<br>Christopher D. Endara, Miami, FL;<br>Otto E. Anderhub, Miami, FL;<br>Michael Magill, Northborough, MA;<br>/tuan nguyen/ 01/15/10 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                     |
| <b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/05/2004                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                     |
| Foreign Priority claimed <input type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>Examiner's signature</u><br><u>Initials</u>  | <input type="checkbox"/> Met after Allowance                                                                      | <b>STATE OR COUNTRY</b><br>MA | <b>SHEETS DRAWINGS</b><br>15                                                                                                                                                                                                                                              | <b>TOTAL CLAIMS</b><br>55 <u>74</u> |
| <b>INDEPENDENT CLAIMS</b><br>4 <u>8</u>                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                     |
| <b>ADDRESS</b><br>FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER<br>LLP<br>901 NEW YORK AVENUE, NW<br>WASHINGTON, DC 20001-4413<br>UNITED STATES                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                     |
| <b>TITLE</b><br>Medical device and related methods of packaging                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                     |
| <b>FILING FEE RECEIVED</b><br>2232                                                                                                                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |